Permit #F00020716

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00020716 **Type of Permit:** FILMING **Release Date:** 10/07/2009

**Production Company** CBS CORPORATION

**Insured Company Name** CBS CORPORATION
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

**Production Title** NUMB3RS

**Type of Production** TV Drama

**Producer** MICHAEL ATANASIO

**Director** N/A N/A

**1st AD** N/A N/A

**Production Manager** JEFF KAY

**FilmL.A. Coordinator** Roberto Martinez

**Location Manager** JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

**Location Assistant** N/A N/A
Primary Phone Office - 213-534-3184
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY MOTION FEE - SHERIFF FACILITIES | $1,200.00 |
| LA COUNTY FIRE REVIEW | $104.00 |
| LA COUNTY PREP STRIKE 3 DAY - SHERIFF FACILITIES | $200.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $2,214.00

**Number of Locations** 4

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## Summary Information — Location



**Permit Number** F00020716
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NUMB3RS

**Location Manager** JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

**Location Address** 4500 City Terrace Dr, Los Angeles, CA, 90063

**Location Names** SYBIL BRAND JAIL

**Location Type** Jail

**Location Description** LA COUNTY JAIL/SYBIL BRAND.

**Prep Dates** 10/7/2009 - 10/8/2009 07:00 - 19:00

**Film Dates** 10/9/2009 - 10/9/2009 04:30 - 23:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** Tano Tropia & John Armstrong.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 5 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Interior and exterior dialogue; ALL FILMING AND PARKING ON PROPERTY;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Interior Single Shot | 1/4 load | 2 - 5 | 2 - 5 |

**Special Effects:** F/X Permit # TBD

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Bullet hits on body | 1 | 1 |

Description of F/X Scene: Body hits

**Jurisdiction** **Political:** Los Angeles County - Supervisor **Police:** Los Angeles County **Fire:** Los Angeles County

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00020716 | **Location Manager** | JOHN ARMSTRONG |
| **Production Company** | CBS CORPORATION | Primary Phone | Office - 213-534-3184 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | Office - 323-633-4901 |
| **Production Title** | NUMB3RS | | |

District 1 Sheriff

**Location Notes** Requires a dual permit with the City of Monterey Park

**Coordinator Note** FSA REQUIRED;09-1901-1

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00020716
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NUMB3RS

**Location Manager** JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

**Location Address** 4500 City Terrace Dr, Los Angeles, CA, 90063

**Location Names** SYBIL BRAND JAIL

**Location Type** Jail

**Location Description** LA COUNTY JAIL/SYBIL BRAND.

**Film Dates** 10/12/2009 - 10/12/2009 04:30 - 22:00

**Hold Dates** 10/10/2009 - 10/14/2009 00:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 5 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Exterior Dialogue; ALL FILMING AND PARKING ON PROPERTY;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes** Requires a dual permit with the City of Monterey Park

**Coordinator Note** FSA REQUIRED;09-1901-1

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



**Permit Number** F00020716
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NUMB3RS

**Location Manager** JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

**Location Address** 4500 City Terrace Dr, Los Angeles, CA, 90063

**Location Names** SYBIL BRAND JAIL

**Location Type** Jail

**Location Description** LA COUNTY JAIL/SYBIL BRAND.

**Film Dates** 10/13/2009 - 10/13/2009 05:00 - 00:00

**Strike Dates** 10/14/2009 - 10/14/2009 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 5 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 10 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive ups & away; Emergency vehicles with flashing lights; Equipment on property; Interior and exterior dialogue; ALL FILMING AND PARKING ON PROPERTY;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes** Requires a dual permit with the City of Monterey Park

**Coordinator Note** FSA REQUIRED;09-1901-1

**Parking**

**Base Camp**
Location Type : To Be Determined
Street :

**Crew Parking**
Location Type : To Be Determined
Street :

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## Summary Information — Location



**Permit Number** F00020716
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** NUMB3RS

**Location Manager** JOHN ARMSTRONG
Primary Phone Office - 213-534-3184
Secondary Phone Office - 323-633-4901

**Location Address** 1201 W 5th St, Los Angeles, CA, 90017

**Location Names** LOS ANGELES CENTER STUDIOS

**Location Type** Office Building

**Location Description** LA CENTER STUDIOS /OFFICE BUILDING

**Film Dates** 10/8/2009 - 10/8/2009 06:00 - 22:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Beebe light/Nite sun | 1 |
| Cast/Crew vehicles | 55 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 5 |
| Picture vehicles | 5 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 5 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 15 |
| Spot Check | 1 |

**Filming Activities** Interio dialogue inside Parking Garage level B;

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes** 1201 W. 5TH ST IS ADDRESS FOR THE STUDIO TOWER. FOR STAGES, ITS 1205 W. 5TH ST. - CERTIFIED, NO PERMIT REQUIRED.

**Coordinator Note** NO FILMING INSIDE LOBBY OR ANY FLOORS INSIDE TOWER BUILDING

**Parking**

**Base Camp**
Location Type : To Be Determined
Street :

**Crew Parking**
Location Type : To Be Determined
Street :

NOT A PERMIT

Permit #F00020716

# Appointment of As Authorized Agent and Representative

I certify that I am a representative of PARAMOUNT PICTURES TV ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint Walker Location Services and its employees and agents ("WLS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdiction where Film LA operates, to negotiate discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) WL. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints WL as an authorized representative to facilitate compliance with such terms d conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity or organization (including Film LA) And any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film L.A., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of State of California that I am authorized to appoint WLS as agent for Principal, and based upon that authority I hereby appoint WLS as Principal's agent as set forth herein.

WALKER LOCATION SERVICES
32078 Waterside Lane
Westlake Village Ca.91361
818.706.8022 office
818.253.7052 cell
818.889.3921 fax

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Dated: APRIL 07, 2006

Name of Principal: PARAMOUNT PICTURES TV "NUMB3RS"

Representative's Signature: Tano Tropia For Paramount Pictures TV

Print Representative's name: TANO TROPIA OR JOHN ARMSTRONG
Representative's Title: LOCATION MANAGER
Principal's Address: 1201 W. 6TH ST
M-180
LOS ANGELES CA 90017
Principal's Telephone: (213) 534 - 3852

NO PERMIT